| I. PLACE OF DEATH  |  |   | CERTIFICATE                |   | 514                                  | TE FILE NO.                         | 5624                 |   |
|--|--|---|----------------------------|---|--------------------------------------|-------------------------------------|----------------------|---|
| a. COUNTY  | tephens  |   |                            | a. STATE                                    | EX2 S                                | d lived. If institution:<br>b. COUR | ant \                | posterioral missis                          |
| b. CITY OR TOW   | 'N (I outside city limits, give                                      | precinct no.) c. L  | ENGTH OF STAY              | c. CITY OR                                  | TOWN (If outside ci                  | ty limits, give precinct            | o teph               | ens   |
| Brec   | Kenrida  |   | 29yrs,                     | Dr  | ockon                                | in, do                              | <i>P</i>             | state of he sounds                          |
| d. NAME OF (If no  | t in hospital, give street add                                       | ross  | /                          | d. STREET A                                 | DDRESS (If rural, give               | location)                           | ~ /                  | 10.11                                       |
| INSTITUTION  | EATH INSIDE CITY LIMIT   | 105 p/7a  |                            | 700   | W. h                                 | la/Ker                              | JF                   |   |
| s. is rence or t   | EXIT INSIDE CIT EIMI   |   |                            | e. IS RESIDE                                | NCE INSIDE CITY                      |                                     | f. IS RESIDENCE      | ON A FARM?                                  |
| NAME OF<br>DECEASED  | (a) First  | YES DE (b) Mi   | NO 🗆                       | (c) Last                                    | YES                                  | NO DATE OF DEATH                    | YES                  | ом по                                       |
| (Type or print)  | VIllian  | A)  | phonse                     | Nale  | may                                  | 9-2-                                | 60                   | Part Color Color                            |
| . SEX  | 6. COLOR OR R  | Married   |                            | 8. DATE OF BIRTH                            | Dey                                  | 9. AGE (In years                    |                      | AR IF UNDER 24 H                            |
| /V/a /   |  | 17 C Widowed  | Divorced                   | 6-5-  | 1878                                 | lest biethday)                      | Months Days          | Hours Minut                                 |
| IOa. USUAL OCCUPATION during most of with  | ON (Give kind of work done<br>ig life, even if retired)              | 106. KIND OF BUSINES  | S OR INDUSTRY              | II. BIRTHPLACE (S                           | tate or foreign coun                 |                                     | 12. CITIZEN OF       | WHAT COUNTRY?                               |
| 16   |  | 011   |                            | Lewis                                       | ton.N                                | dine                                | · U                  | 5.A.  |
| 3. FATHER'S NAME   |  | N   | 2.                         | 14. MOTHERIS MA                             | IDEN NAME                            |                                     |                      |   |
| 5. WAS DECEASED EV   | ER IN U.S. ARMED FOR   | CES? LIA SOCIAL   | SECURITY NO.               | 17. INFORMANT                               | <u> </u>                             |                                     |                      |   |
| Yes, no, or unknown)   | (If yes, give war or dates of  | service)  | JEGORITI NO.               | Head  | 5                                    |                                     | . 1                  |   |
| 18. CAUSE OF DEA   | TH [Enter only one cause   | per line for (a), (b), and (c                                   | 1.]                        | Java  | 0                                    | aloney                              |                      | INTERVAL BETWEEN                            |
| PART I. DEAT   | H WAS CAUSED BY:   | ^   | CINOMA                     | OF  | TROS                                 | TATE                                |                      | PONSET AND DEATH                            |
| which gave rise<br>above cause (a)<br>stating the und<br>lying cause last                        | D  | UE TO (b)   |                            |   |                                      |                                     | suitaplitine!        | Other marks of                              |
| PART II. OTH   | ER SIGNIFICANT CONDIT  | UE TO (c)   | O DEATH BUT NOT BELA       | TED TO THE TERM                             | NAI DISEASE CO                       | NOTION GIVEN IN                     | DART U-1             | A WAS AUTORS OF                             |
| 3  |  |   |                            |   |                                      |                                     | PART ((e)            | 9. WAS AUTOPSY PE<br>FORMED?<br>YES NO      |
| 20e. ACCIDENT  | SUICIDE HO   |   | E HOW INJURY OCCU          |   |                                      |                                     |                      |   |
| 4  |  |   |                            |   | TEXAS DEPA                           | RTMENT OF                           | HEALTH               |   |
| INTERY   | four Month Day<br>.m.  | Year  |                            |   | REC'D                                |                                     |                      |   |
| 20d. INJURY OCCU   | RRED 200 PLACE (   | OF INJURY (e.g., in or about                                    | Alam 6 6 100               | CITY, TOWN, D                               |                                      | VIIAL STAT                          | ISIICS               | 1   |
|  | t WHILE Street, of   | fice building, etc.)  | r nome, term, tectory, 201 | . CIT. IOWN.                                |                                      | COUNTY                              | To the potential and | STATE                                       |
| WORK LI AT   |  |   |                            |   |                                      |                                     |                      |   |
| 21.  |  | from 5  | ,                          | 19 J Z 10_                                  | 9-2                                  |                                     | 19.60 and le         | est saw the decessed i                      |
| 21.<br>I hereby certify th   | The stranged me decessed   |   |                            | 428 p m                                     | on the date stated                   | above, and to the b                 |                      | ge, from the causes ste<br>22c. DATE SIGNED |
| 21.  | 9 2  | 1960  |                            | ADDRESS                                     | 1                                    |                                     |                      |   |
| I hereby certify the   | 42-  | 1960  | gree or title) 22t         | ADDRESS BOOK                                | Lama                                 | . 1                                 | 7                    |   |
| 21. I hereby certify the   | Lawr   | 1960<br>100   | gree or title)  D. 228     | Brec.                                       | kenn                                 | dge,                                | Tex.                 | 9-3-61                                      |
| 21. I hereby cartify the 22a. SIGNATURE  | Jan 1<br>N. REMOVAL (Specify)  | 1960  | gree or title) 22th        | Brec.                                       | METERY OR CAN                        | dge,                                | Tex.                 |   |
| 21. I hereby cartify the con 22a. SIGNATURE  Ba. BURIAL, CHEMATIC                                | Jann<br>N. REMOVAL (Specify)   | 19 60<br>  10a<br>  23b. DATE<br>  9- 7                         | gree or title) 22th        | Brec. 23c. NAME OF CE                       | KENY<br>METERY OR CAN                | dge,                                | Tex.                 |   |
| 21. I hereby certify the control on 22a. SIGNATURE 3a. BURIAL, STEMATION Bd. LOCATION            | N. REMOVAL (Specify)   | 1960<br>100   | gree or title)  D.  22th   | Brec. 23c. NAME OF CE                       | METERY OR CAN                        | ys                                  | Tex.                 |   |
| 1 hereby cartify the on 22a. SIGNATURE  Da. BURIAL, STEMATION  BULL  H. LOCATION  H. H. LOCATION | N. REMOVAL (Specify)  1/3/  1/3/  1/3/  1/3/  1/3/  1/3/  0000000000 | 19.60<br>  (Da<br>  23b. DATE<br>  9-7<br>  (State)<br>  Fo/Co. | gree or title)  NO.  NASS. | DICC<br>23c. NAME OF CE<br>24. SUNEBAL DUCE | METERY OR ONE  WATERY SIGNATUR  ALLE | rutu                                | Tex.                 |   |
| 21. I hereby certify the concentration 22e. SIGNATURE 3e. BURIAL, STEMATION 3d. LOCATION         | N. REMOVAL (Specify)  1/3/  1/3/  1/3/  1/3/  1/3/  1/3/  0000000000 | 19.60<br>  (Da<br>  23b. DATE<br>  9-7<br>  (State)<br>  to/Co. | gree or title)  NO.  NASS. | Brec. 23c. NAME OF CE                       | METERY OR ONE  WATERY SIGNATUR  ALLE | ys<br>rutu                          | Tex.                 |   |