

PLACE OF DEATH

ORIGINAL

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUSSTANDARD CERTIFICATE OF DEATH
STATE OF IOWA

Registered No.

If death occurred
in a hospital or insti-
tution, give its NAME
instead of street and
number.]County *Woodbury*
Township
or
VillageCity *Maum City* (No. *St. Josephs Hosp.* St.; Ward)2 FULL NAME *Ernest Grover Gilmore*

PERSONAL AND STATISTICAL PARTICULARS

3 SEX *Male* 4 COLOR OR RACE *white* 5 Single, Married, Widowed, or Divorced *Married*
(Write the word.)6 DATE OF BIRTH *Oct 31*, 191*9*
(Month) (Day) (Year)7 AGE *31* yrs. *0* mos. *24* ds. If LESS than 1 day, hrs. or min.?8 OCCUPATION (a) Trade, profession, or particular kind of work. *Salesman for Swift & Co*
(b) General nature of industry, business, or establishment in which employed (or employer)9 BIRTHPLACE (State or country) *Chicago. Ill.*10 NAME OF FATHER *Mr. N. Gilmore*11 BIRTHPLACE OF FATHER (State or country) *Chgo. Ill.*12 MAIDEN NAME OF MOTHER *Kate Nantz*13 BIRTHPLACE OF MOTHER (State or country) *New York*14 THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE (Informant) *Mrs. N. Gilmore*(Address) *Maum City, Ia.*15 Filed *DEC 22 1919* Registrar

MEDICAL CERTIFICATE OF DEATH

16 DATE OF DEATH *Nov 25*, 191*9*
(Month) (Day) (Year)17 I HEREBY CERTIFY That I attended deceased from *Nov 17*, 191*9*, to *Nov 25*, 191*9*, that I last saw him alive on *Nov 25*, 191*9*, and that death occurred, on the date stated above, at *2* p.m. The CAUSE OF DEATH was as follows: *Typhoid fever*(Duration) yrs. mos. *8* ds.
Contributory (Secondary)(Signed) *N. S. Gillespie* M. D.
11-26, 191*9* (Address) *Maum City, Ia.*

*State the Disease Causing Death, or, in deaths from Violent Causes, state (1) Means of Injury; and (2) whether Accidental, Suicidal, or Homicidal.

18 LENGTH OF RESIDENCE (For Hospitals, Institutions, Transients, or Recent Residents)
At place of death yrs. mos. ds. State yrs. mos. ds.
Where was disease contracted, if not at place of death?

Former or usual residence

19 PLACE OF BURIAL OR REMOVAL *Chicago. Ill.* DATE OF BURIAL *Nov 29*, 191*9*20 UNDERTAKER *Mr. J. Dickinson* ADDRESS *Maum City*