

STATE OF OHIO
DEPARTMENT OF HEALTH
DIVISION OF VITAL STATISTICS
CERTIFICATE OF DEATH

1 PLACE OF DEATH *Long Lake* Registration District No. *690* File No. *6268*
 County..... Township..... Primary Registration District No. *2733* Registered No. *473*
 or Village..... Wickliffe No. *Plain San Wickliffe St.* Ward
 or City of..... (If death occurred in a hospital or institution, give its name instead of street and number)
 2 FULL NAME *Charles E. Smith* Did Deceased Serve in U. S. Navy or Army.....
 (a) Residence. No. *14119 Catalina Ave.* Ward..... (if nonresident give city or town and State)
 Length of residence in city or town where death occurred yrs. mos. ds. How long in U.S. if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

3 SEX *Male* 4 COLOR OR RACE *White* 5 Single, Married, Widowed or Divorced (write the word) *Married*
 5a If married, widowed or divorced HUSBAND of (or) WIFE of *Alice Smith*
 6 DATE OF BIRTH (month, day, and year) *Sept 30 -*
 7 AGE Years *48* Months Days If LESS than 1 day.....hrs. or.....min.

8 OCCUPATION OF DECEASED *Ballplayer*
 (a) Trade, profession, or particular kind of work
 (b) General nature of industry, business, or establishment in which employed (or employer)
 (c) Name of employer *Chicago Post*

9 BIRTHPLACE (city or town) *Chicago*
 (State or country) *Illinois*

10 NAME OF FATHER *Geo. S. Smith*

11 BIRTHPLACE OF FATHER (city or town) *Madison*
 (State or country) *Ireland*

12 MAIDEN NAME OF MOTHER *Mrs. M. Mahon*

13 BIRTHPLACE OF MOTHER (city or town) *Charleston*
 (State or country) *Canada*

Informant *Alice Smith*
 (Address) *14119 Catalina Ave*

15 Filed *Jan 5, 1929* *A. J. Trubus* REGISTRAR
Deputy

MEDICAL CERTIFICATE OF DEATH

16 DATE OF DEATH (month, day and year) *1 - 3 - 1929*

17 I HEREBY CERTIFY, That I attended deceased from *Sept.*, 19*28*, to *Jan - 2*, 19*29*, that I last saw him alive on *1 - 2 -*, 19*29* and that death occurred, on the date stated above, at *2 a.m.*

The CAUSE OF DEATH* was as follows:
19 *Pneumonia*

(duration) yrs. mos. ds. *7*

CONTRIBUTORY (SECONDARY) *Pneumonia*
 (duration) yrs. mos. ds. *10*

18 Where was disease contracted *l*
 if not at place of death?

Did an operation precede death? *no* Date of *l*

Was there an autopsy? *no*

What test confirmed diagnosis? *Clinical*
 (Signed) *Dr. R. W. Anderson, M. D.*
1 - 3 - 1929 (Address) *318 Euclid Ave*

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL or HOMICIDAL. (See reverse side for additional space.)

19 PLACE of Burial, Cremation, or Removal *St. Josephs Cem.* DATE OF BURIAL *Jan 5 - 29*

20 UNDERTAKER *Morse & Co* ADDRESS

21 WAS THE BODY EMBALMED? *Yes* EMBALMER'S LICENSE NO. *18876*

PARENTS